Q.P. CODE 44408

Fourth Semester B.C.A. Degree Examination, May/June 2026

(SEP Scheme)

ENGLISH LANGUAGE

(2024 - 25 Syllabus)

(SBD 0080) : PAPER - IV : ENLIGHTENMENT AND ENGLISH COMMUNICATION AND SOFT SKILLS

Time : 3 Hours Max. Marks : 80

Instructions to the Students:

1. **The student should legibly write Section number along with question numbers within the margin ONLY.**
2. **The answers without Section number and question numbers will not be valued.**
3. **Do not write anything (except register number) on the question paper.**

SECTION - A (ONE ACT PLAYS)

I. Annotate any THREE of the following. **3x5=15**

1. Well, for my part I believe that charity begins at home.
2. Put your foot down, once an' for all, an' be the mistress of your own house an' the boss of your own family.
3. That is where I would shoot you from. I mean, if I were going to shoot you.
4. Besides I'm so fond of them even if they are so thoughtless and selfish.
5. The last time it was in danger you had been eating game pie. What is it this time?

II. Write short notes on any THREE of the following: **3x5=15**

1. Sketch the character of The Bishop.
2. Treatment of the convict by the Bishop.
3. Lord Weston's method of defusing the internal machine.
4. Key personality traits of Mrs. Fitzgerald?
5. The role of a 'mother hen' in the play, 'The Bishop's Candlesticks'.

III. Answer any TWO of the following in about two pages each: **2x10=20**

1. Discuss the play *Remember Caesar* with critical insights.
2. Critical analyses of gender roles portrayed in Mother's Day.

3. Compare and contrast the characters of the Bishop and Persome.

SECTION - B (WRITING SKILLS)

IV. 1. Draft a termination email to the employee of HDFC bank, Shivamogga, informing the employee the reason for termination, the effective date, and details about final benefits etc. **6**

2. Define communication and explain the Barriers of communication. **6**

3. List the key points for succeeding in an interview. **6**

4. What are soft skills? Explain some important soft skills. **6**

5. Draft a Vote of thanks for a workshop organized by your department. **6**

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